UNOFFICIAL COMPAGE 1 Of Page 1 of

2002-06-19 15:07:29

Cook County Recorder

23.50

Recording Requested by / Return To: DAVID L BROWN 1362 Wyndham Ct #101, PALATINE, IL 60074 90350 7434618



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIHOME 1/101 TGAGE

Original Mortgagor: DAVID L BROWN, JULIE A BROWN

Recorded in Cook County, Illinois, on 11/13/98 as Instrument # 08023078

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the roortgage in accordance with the regulation of said state and county.

Dated: 03/25/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

Paula Ward

Vice President

Attest: Yara Fstrada Assistant Secretary

State of California

County of Santa Clara

On 03/25/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7434618 P.I.F.: 03/01/02

FINAL RECON.IL 90350 120.00 2 03/25/02 02:47:54 12:031 IL Cook 845:41 44

BARBI KE'LLETT COMM. 1249°CS PONOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My COMM. Expires JAN. 21, 2004

3-4-5M-9

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7434618 (12-031 IL Cook)

Tax ID: 08-13-312-011-0000

Date of mortgage: 11/05/98 Amount of mortgage: \$147233.00 Address: 683 Westmere Des Plaines, II 60016
LOT 96 IN VILLAGE PARK ESTATES/ BEING A RESUBDIVISION OF PARTS OF LOTS 12, 13 / 19 AND 20 OF OWNERS SUBDIVISION OF
SECTION 13 / TOWNSHIP 41 NORTH/ RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID
VILLAGE PARK ESTATES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY/ ILLINOIS ON MARCH 13,
1961 AS DOCUMENT 1968102.

Property of Cook County Clerk's Office