

UNOFFICIAL COPY

0020686721

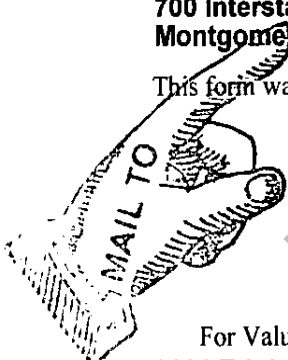
4854/0227 05 001 Page 1 of 3
2002-06-19 15:24:30
Cook County Recorder 47.50



0020686721

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **9201 Trinity Dr Lake in the Hills, IL 60156** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **May 17, 2002** made and executed by **GARY M. FARRELL AND DENISE FARRELL, HUSBAND AND WIFE**

30 CP

to and in favor of **Tobin Financial Services LTD**

upon the following described property situated in **Cook** County, State of Illinois:
SEE ATTACHED LEGAL

P.N.T.N.

such Mortgage having been given to secure payment of **Twenty Eight Thousand Eight Hundred Fifty and no/100** (\$ **28,850.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. **20686719**) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 17, 2002**

Tobin Financial Services LTD

Witness

(Assignor)

By: Susan Rauder (Signature)

Witness

Attest

ATTORNEY IN FACT

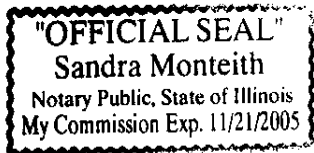
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on May 17 2002
by Susan Rauder
as P.O.A.
of **Tobin Financial Services LTD**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Tobin Financial Services LTD

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Property of Cook County Clerk's Office

LOT 23 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 06-29-405-023