

UNOFFICIAL COPY

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4/54/1274 51 001 Page 1 of 2  
2002-06-19 16:32:48  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1004016856

The undersigned certifies that it is the present owner of a mortgage made by EUGENE J JACKSON to FIRST FRANKLIN FINANCIAL CORPORATION bearing the date 01/11/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00038303. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 11223 S. PEORIA CHICAGO, IL 60643

PIN# 25-20-211-025  
dated 05/08/02

FIRST FRANKLIN FINANCIAL CORPORATION

By: Sharon A. Schwan Asst Vice President

STATE OF Pennsylvania COUNTY OF Allegheny  
The foregoing instrument was acknowledged before me on 05/08/02 by Sharon A. Schwan the Asst Vice President of FIRST FRANKLIN FINANCIAL CORPORATION on behalf of said CORPORATION.

Notarial Seal  
Katherine A. Wright, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Oct. 6, 2003  
Member, Pennsylvania Association of Notaries

Katherine A. Wright  
Katherine A. Wright Notary Public/Commission expires: 10/06/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

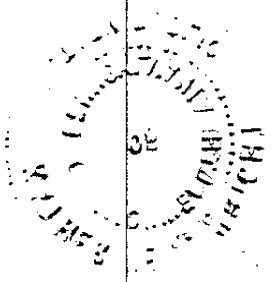
ACCRL AM 73AM Y

Handwritten initials: SWS, RP, NTC, CW

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CLERK OF THE COURT  
COURT HOUSE  
CHICAGO, ILL.

Property of Cook County Clerk's Office



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EXHIBIT 'A'

1004016856

LOT 7 IN SHELDON HEIGHTS, WEST 5TH ADDITION, BEING PART OF  
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 37  
NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS.

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