

UNOFFICIAL COPY

TRUSTEE'S DEED

0020687011

4567/0023 18 001 Page 1 of 2
2002-06-20 08:05:57
Cook County Recorder 23.50

THIS INDENTURE, dated 06-11-02 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated 8-26-91 and known as Trust Number 114444-03 party of the first part 600 S WESTERN, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, 1440 WEST TAYLOR ST, CHGO IL 60607



(Reserved for Recorders Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

4895423

SEE EXHIBIT ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO

20

Commonly Known As VARIOUS VACANT PARCELS, CHGO IL 60612
Property Index Numbers 16 10 331 012 0000, 16-13-424-001, 17-20-103-005; 16-13-405-026;
together with the tenements and appurtenances thereunto belonging, 16-13-403-046

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION,
as successor trustee and not personally,

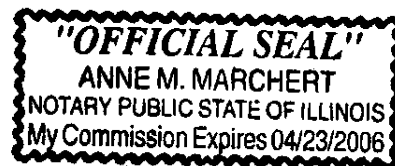
By: Reta A. Edwards
RETA EDWARDS-TRUST OFFICER

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) RETA EDWARDS-TRUST OFFICER of LaSalle Bank National Association personally known to
me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and
purposes therein set forth.

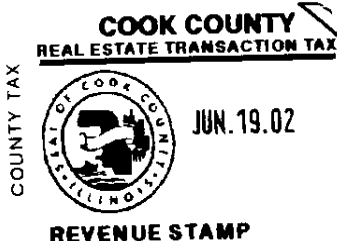
GIVEN under my hand and seal this June 11, 2002

Anne M. Marchert
NOTARY PUBLIC



MAIL TO 1440 WEST TAYLOR ST, CHGO IL 60607

SEND FUTURE TAX BILLS TO:



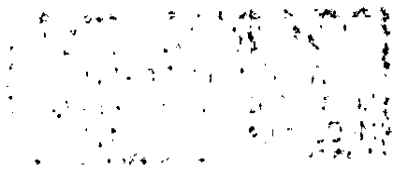
REAL ESTATE TRANSFER TAX
0018250
FP 103017



REAL ESTATE TRANSFER TAX
0036500
FP 103014

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PARCEL 1: LOT 10 IN BLOCK 37 IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 4423 WEST WASHINGTON

PARCEL 2: LOT 1 IN BLOCK 2 IN SUBDIVISION OF LOTS 29 AND 30 IN BLOCK 2 IN RAWSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 1001 S. CAMPBELL

PARCEL 3: LOT 19 (EXCEPT THE NORTH 42 FEET THEREOF CONDEMNED FOR WIDENING WEST 12TH STREET) IN BLOCK 1 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 1247 W. ROOSEVELT

PARCEL 4: LOT 19 IN SUBDIVISION OF LOT 34 (EXCEPT THE EAST 5 FEET) AND LOTS 35 TO 38 IN H.R. SPOFFORD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 719 S. CAMPBELL

PARCEL 5: LOT 3 AND LOT 2 (EXCEPT THE NORTH 4.93 FEET OF SAID LOT 2 AND ALSO EXCEPTING FROM SAID LOTS 2 AND 3 THAT PART THEREOF TAKEN FOR WIDENING OF WESTERN AVENUE) IN SPAFFORD AND FOX SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 604-06 SOUTH WESTERN

COOK County Clerk's Office