

4295065 2002  
Prepared By: *Kathy Romano*

UNOFFICIAL COPY



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4567/0050 18 001 Page 1 of 2  
2002-06-20 08:19:26  
Cook County Recorder 23.50

KATHY ROMANO

and When Recorded Mail To

GMAC BANK  
100 WITMER ROAD-P.O. BOX 963  
HORSHAM, PENNSYLVANIA 19044-0963

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GI Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600350451

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 2002 executed by Michael G. DuBois AND Cheryl A. DuBois, Husband and Wife, as Tenants by the Entirety

2  
CP

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008  
and recorded in Book/Volume No. , page(s) , as Document No.

and whose principal place of

20687037

Cook County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 9115 McVicker Avenue, Morton Grove, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

WOODFIELD PLANNING CORPORATION

COUNTY OF COOK

On June 7, 2002 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~

known to me to be the ~~PRESIDENT~~

and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

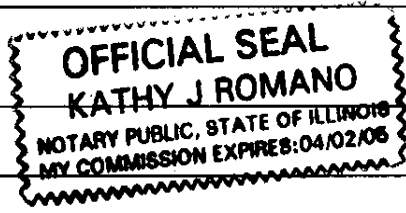
Notary Public Kathy Romano Cook County,

My Commission Expires 4/2/05

By: ~~JAMES B. DOBBS~~  
Its: ~~PRESIDENT~~

By: Stephanie J. Raderstorf  
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506003504512 MERS Phone: 1-888-679-6377

600350451

**RIDER - LEGAL DESCRIPTION**

LOT 61 (EXCEPT THE NORTH 14 FEET THEREOF) AND LOT 60, (EXCEPT THE SOUTH 2 FEET THEREOF) IN OLIVER SALINGER AND COMPANY'S 2ND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-17-304-018

Property of Cook County Clerk's Office