## SUBORDINATION AGREEMEL JNOFFICIAL CONTROL 87144

4567/0164 18 001 Page 1 of 3 2002-06-20 10:26:58 Cook County Recorder 47.00

**COLE TAYLOR BANK** 

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RECORDER'S STAMP

This agreement made the 11<sup>th</sup> day of June, 2002, between Debra S. Benjamin, married to Robert Perkovien, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459, hereinafter called "Lien Holder", and Clybourn Financial Services.

Whereas, Borrower is the owner in fee of premises situated at 1401 N. Cleaver Street, Chicago, IL 60622 (See Legal Description attached hereto and by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of 21st day of July, 2001, recorded in the Cook County Recorder's Office on 9th day of August, 2001, as Document Number 0210731864, being made by Grantor to Lienholder to secure payment amount of Fourty Thousand, and 00/100 dollars (\$40,000.00) p'us interest

Whereas, on condition that said mortgage be subcrdinated in the manner hereinafter appearing, and Clybourn Financial Services is about to accept from Grantor a mortgage covering said premises hereinabove described, bearing the date of the 11th day of June, 2002, made by Borrower to and Clybourn Financial Services to secure payment of Two Hundred, Ninety Four Thousand, and 00/100 dollars (\$294,000.00) plus interest.

Whereas and Clybourn Financial Services will accept the said mortgage from Grantor, and also in consideration of one dollar to each of them paid by Grantor, the receipt whereof is hereby acknowledged. Borrower, Grantor and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with and Clybourn Financial Services said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by and Clybourn Financial Services.

This agreement shall be binding upon and inure to the benefit of the respect heirs, egal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower:

Debra 8. Benjamin

BOX 333-CN

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State of Illinois		
County of Before me, the undersigned notary for said County and State, Debra S	Reniamin known to me to be the	person(s) whose
Before me, the undersigned notary for said County and State, Debta s	the purpose therein contained.	
name is subscribed above, and acknowledged that he/she executed the same for t	day of	,2002.
In Witness Whereof I hereunto set my hand and Official seal this	day or	
Notary Public	r	
Cole Taylor Bank (Lienholder)		
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By Mary Ketter James		
Mary Low Ledvina, Assistant Vice President		
C. 4 . £ Illimain		
State of Illinois		
County of COOK  Before me, the undersigned notary for said County and State, person	onally appeared Mary Lou Ledvina	, Assistant Vice-
President Authorized Signer of Cole Taylor Bank, and known to the to be an Subordination and acknowledged the Subordination to be the free and voluntation and acknowledged the Subordination to be the free and voluntation and acknowledged the Subordination to be the free and voluntation and acknowledged the Subordination to be the free and voluntation and acknowledged the Subordination to be the free and voluntation and acknowledged the Subordination to be the free and voluntation and acknowledged the Subordination to be the free and voluntation and acknowledged the Subordination and acknowledged the Subo	ary act and deed of the corporation, b	y authority of its
		that he or she is
the state of the state of the section of the fact of the state of the	Oil Outland or and	,2002.
In Witness Whereof-I-hereunto set my hand and official seal this 10	day of	, 2002.
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Well Topic	ICIAI CEAI''	
Notary Public	VELUCTUED	
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## LEGAL DESCRIPTION

THE SOUTH 39.29 FEET OF THE WEST 41 2/3 FEET OF LOTS 50, 55, AND 58 IN CLEAVER'S SUBDIVISION OF BLOCK 7 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17-05-110-055

COMMON PROPERTY ADDRESS: 1401 N. Cleaver Street, Chicago, IL 60622

Sport Cook County Clerk's Office Burbank

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