UNOFFICIAL CO 820687341

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Cook County Recorder

2002-06-20 10:30:46

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WARRANTY DEED ILLINOIS STATUTORY TENANTS BY THE ENTIRETY



THE GRANTOR(S) PHILLIP R. JOHNSTON as Trustee of the PHILLIP R. JOHNSTON REVOCABLE TRUST AGREEMENT DATED FEBRUARY 12, 1999 of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DCLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to MILTON M. LIU and KATHLEEN MILLER LIU (GRANTEE'S ADDRESS) 1341 West Handerson, Chicago, Illinois 60657

of the County of Cook, husband and wife, rot as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED I ERETO AND MADE A PART HEREOF

SUBJECT TO: Covenants, conditions, and restrictions of record, public and utility easements; general real estate taxes for the year 2001 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the For lestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate

Permanent Real Estate Index Number(s): 14-19-207-033-0000

Address(es) of Real Estate: 3914 North Marshfield Avenue, Chicago, Illinois 60613

Dated this day of June

City of Chicago Dept. of Revenue 280478

Real Estate ransfer Stamp \$5,992.50

06/17/2002 10:24 Batch 11286

R. JOHNSTON as Trustee of the **PHILLIP** PHILLIP R. JOHNSTON REVOCABLE TRUST AGREEMENT DATED FEBRUARY 12, 1999

STATE OF ILLINOIS

JUN.18.02

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0079900

₹P 102808



REAL ESTATE TRANSFER TAX 0039950 FP 102802

ADV. VI.0 R2/95 F.1003

STATE OF ILLINOIS , COUNTY OF SS. I, the undersigned, Notary Public in and for said County and State Aforesaid, DO HEREBY CERTIFY that PHILLIP R. JOHNSTON as Trustee of the PHILLIP R. JOHNSTON REVOCABLE TRUST AGREEMENT DATED **FEBRUARY 12, 1999** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. day of Given under my hand and official seal this AD SUGUITAN Notary Public, State of Illinois Ay Commission Expires 09/09/02 (Notary Public) Prepared By: The Law Offices of BARTLEY F. GOLDBERG 2551 North Clark Street Suite 505 Chicago, IL 60614-1705 Sount Clart's Office Mail to: Mr. John Anthony Castaneda Attorney at Law 2502 North Clark Street Chicago, IL 60614-1712 Name and Address of Taxpayer: Mr. Milton M. Liu 3914 North Marshfield Avenue Chicago, IL 60613 Exhibit "A"

## Legal Description

THE NORTH 1/2 OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH 1/2 OF SAID LOT 1, IN THE RESUBDIVISION OF LOTS 27 AND 31, BOTH INCLUSIVE IN BLOCK 2 OF H.C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.