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2002-06-20 09:05:24

Cook County Recorder

25.00

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

PREPARED BY:

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 1-680-8

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereing iten mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is bereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT BRONISZ, A FACHELOR

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of COOK have acquired in, through or by a certain Mortgage dated the 4TH day of DECEMBER , A.D. 19**97** County, in the State of Illinois, as document No. COOK and recorded in the Recorder's Office of , and a certain Assignment of Rents dated the day of 98029153 Courty, in the State of Illinois, as document No. and recorded in the Recorder's Office of

, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

, County of COOK situated in the City of CHICAGO the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 4TH day of JUNE A.D., 2002

ATTEST:

SUBOTA

Ass't Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

4TH day of JUNE

Nor



UNOFFICIAL COPY

PARCEL A: UNIT NUMBER 208 IN CITYVIEW LOFTS CONDOMINIUM, AS ... DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 23 TO 28, BOTH INCUSIVE, IN BLOCK 2 IN SPEAR'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2: LOTS 2,3 AND 4 IN HERMAN'S RESUBDIVISION OF 1, 2, AND 3, IN BLOCK 2 IN SPEARS ADDITION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9/297625; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE RIGTH TO THE USE OF P 39, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 952)7625. County Clart's Office

PIN# 17-06-230-002-0000 17-06-230-003-0000 17-06-230-014-0000

PROPERTY ADDRESS: 1259 N WOOD ST CHICAGO, IL 60622

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