

UNOFFICIAL COPY

0020688266

573 028 52 001 Page 1 of 3
2002-06-20 09:21:39
Cook County Recorder 25.00



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00075181452005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARYANNE GIUSTINO

P.I.N. 14314220331021

Property Address.....: 1737 N. PAULINA, UNIT 307
CHICAGO, IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/31/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 704137, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: 00704137

SEE LEGAL ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Denise Gonzalez
Assistant Secretary

\$ 25.00

34
P 3
5
M-W
JFF

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Denise Gonzalez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of June, 2002.


Erin E. Allen Notary public

Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARYANNE GIUSTINO
1737 N PAULINA ST APT 307
CHICAGO IL 60622

Countrywide Home Loans, Inc
Prepared By:

Larita Travis

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/10/10

UNOFFICIAL COPY

LOAN NO. 6069474

0020688266

PARCEL 1: UNIT NO. F-21 IN PAULINA PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 26, 27, 28, 29 AND 30 IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE AND 99 TO 116 INCLUSIVE IN J.G. KENNAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON JULY 30, 1992, AS DOCUMENT NO. 92562861; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP AND TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-9B, IN THE MARSHFIELD LOFT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6, BOTH INCLUSIVE, AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 10 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 INCLUSIVE, IN G. KENNAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 9, 1993, AS DOCUMENT NO. 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID PARKING SPACE AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.