## UNOFFICIAL C

2002-06-20 09:30:09

Cook County Recorder

25.50

Prepared	By:
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A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B

Northbrook, IL

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After Recording Return T

A-1 Mortgage Com

#B 95 Revere Drive, IL 60062 Northbroo',

COOK COUNTY

RECORDER

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----[Space Above For Recorder's Use]--

#### ASSIGNMENT OF MORTGAGE

**LOAN NO.** 7810221361

FOR VALUE RECEIVED the undersign d hereby grants, assigns and transfers to

U.S. Bank N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensborc, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

June 12, 2002

to secure payment of

Two Hundred Sixty

Thousand and no/100.

(U.S.

) executed by 260,000.00

Phillips, Divorced not since

remarried

A-1 Mortgage Corporation, an Illinois Correction

a corporation organized under the laws of

and whose address

60062 95 Revere Drive, #B, Northbrook, IL

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

Cook

County Recorder's Office,

State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 400 East Randolph Street #2409

Chicago, Illinois 60601

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation,
	an Illinois Corporation
Witness	(Assignof)
	By:
Witness	(Signature
STATE OF Illinois	
COUNTY OF	
On June 12, 2002, before r. State, personally appeared HENRY F. PRESIDENT of the	the undersigned a Notary Public in and for said County and known to me to be the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pu and that he/she acknowledges said instrument to be	ursuant to its by-laws or a resolution of its Board of Directors
(Seal)  OFFICIAL SEAL  SHARON L HAFFINER  NOTARY PUBLIC, STATE OF ILLINOIS  MY CUMMISSION CHARS:02/23/04	Sharon J. Hayquer Notary Public
***************************************	My Commission Expires:

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000370252 SC

STREET ADDRESS: 400 E RANDOLPH 2409

CITY: COOK COUNTY

TAX NUMBER: 17-10-400-012-1505

#### LEGAL DESCRIPTION:

UNIT NUMBER 2409 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TO ASHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE TLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY, TO AMERICAN NATIONAL BANK AND TAUGIT COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AND KNOWN AS TRUST NUMBER 17460 RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558 AND ALSO SUPPLEMANTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT NUMBER 19341545 WAICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM M.D. BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGPENMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315, TOGETHER AITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.