# UNOFFICIAL C 0020688358 2002-06-20 09:32:47 Cook County Recorder 25.50

Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation

95 Revere Drive, #B

Northbrook, IL

0020688358

After Recording Return To:

A-1 Mortgage Corporatio COOK COUNTY

95 Revere Drive, #B

RECURDER

Northbrook, IL 6006

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

-[Space Above For Recorder's Use]-

#### ASSIGNMENT OF MORTGAGE

LOAN NO. 7810220872

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. Bank N.A., a national corporation under the laws of the United States 4801 Frederica Street, Owensborc,  $\mbox{KY} \ \ 42301$ 

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

June 11, 2002

to secure payment of

Two Hundred Ninety

Four Thousand Five Hundred and no/100.

(US

294,500.00

) executed by

Martin R Paulson and Barbara E.

Drevlow, Husband and Wife

to A-1 Mortgage Corporation, an Illinois Corroration, and whose address is 95 Revere Drive, #B, Northbrook, IL 60062, and recorded in Book, Volume, or Libor No., at page (or as No.), by the Cook County Recorder's Office, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-34-212-021-0000

Commonly known as: 2209 Prairie Street

Glenview, Illinois 60025

Document Express, Inc.

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**GEN127** 



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation,
	an Illinois Corporation
Witness	By:
Witness	(Signature
STATE OF Illinois	
COUNTY OF	
State, personally appeared Henry Perita	, the undersigned a Notary Public in and for said County and , known to me to be the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pu and that he/she acknowledges said instrument to be it	rsuant to its by-laws or a resolution of its Board of Directors free act and used of said corporation.
(Seal)	Tharon L. Haffner
OFFICIAL SEAL SHARCIN L HAFFINER NOTARY PUBLIC, STATE OF ILLINOIS	My Commission Expires:
MY COMMISSION EXPINES:02/23/04	Visc.

## UNOFFICIAL COPY



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000370536 SC

STREET ADDRESS: 2209 PRAIRIE

CITY: GLENVIEW COUNTY: COOK COUNTY

TAX NUMBER: 04-34-212-021-0000

#### **LEGAL DESCRIPTION:**

LOT ELEVEN, IN WYATT AND COON'S RESUBDIVISION OF LOTS 1 TO 16 IN SWAINWOOD UNIT "A", A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SECTION OF COOK COUNTY CLOTHES OFFICE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.