

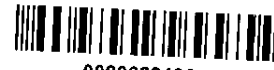
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2002-06-20 15:45:54

Cook County Recorder 25.50



0020688486

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KEVIN CREEVY
26 LONG MEADOW
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 0006465983 LPS #: 551326 Bin #: 6-4-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/23/93 made
and executed by KEVIN S CREEVY and DARCY CREEVY, HIS WIFE to secure payment
of the principal sum of \$562000 Dollars and interest to CHICAGO MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 3/22/94 as
Instrument #: 94-257250 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 05304010220000


Property Address: 26 LONG MEADOW, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 05, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

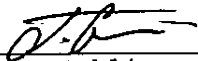

Joe Rojo, Vice President

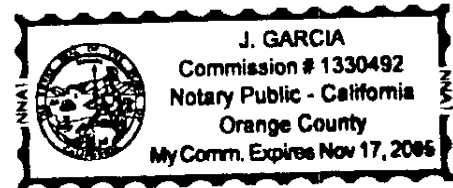
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STATE OF CA
COUNTY OF Orange

ON June 05, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A51001
6/16/02

6/21/02

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EXHIBIT A

Loan#: 0006465983 LPS#: 551326 Bin #: 6-4-02MV



THAT PART OF THE WEST 11 ACRES OF THE EAST 56 ACRES OF LOT 7 AND LOT 8 (TAKEN AS A TRACT) IN SCHILGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID WEST 11 ACRES (BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1481.2 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 1481.2 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4, 208.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SOUTHEAST 1/4 OF SAID SECTION 30, THENCE NORTH ALONG THE EAST LINE OF SAID WEST 11 ACRES, 208.75 FEET; THENCE WEST PARALLEL TO SAID SOUTH LINE, 221.3 FEET, MORE OR LESS TO A POINT IN A STRAIGHT LINE (WHICH STRAIGHT LINE IS DRAWN FROM A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 30, DISTANCE THEREON 20.33 FEET EAST OF THE WEST LINE OF SAID EAST 56 ACRES TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 13.76 FEET, MORE OR LESS, WEST OF THE EAST LINE OF SAID WEST 11 ACRES AND BEING THE EASTERLY LINE OF SKOKIE HIGHWAY AS IT PERTAINS TO THE PROPERTY HEREIN DESCRIBED); THENCE SOUTHEASTERLY ALONG SAID STRAIGHT LINE, 233.44 FEET TO THE NORTH LINE OF THE SOUTH 208.75 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30 AND THENCE EAST, 117.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office