

UNOFFICIAL COPY

Prepared By:

GATEWAY FINANCIAL CORP.
4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
and When Recorded Mail To:
JOB #90788

GATEWAY FINANCIAL CORPORATION
4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO
ILLINOIS 60630



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

0020688614

502/0076 39 004 Page 1 of 3
2002-06-20 12:21:33
Cook County Recorder 25.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: WH011025

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Bankers Trust Company, as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

6383894
4966

12-031

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 2001
executed by MAYREE SHAVISS AND
WILLIAM D. SHAVISS, WIFE AND HUSBAND IN JOINT TENANCY
to GATEWAY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630

and recorded in Book/Volume No.

8911
0011058043 COOK

Page(s) 0179

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

REC: 11-09-2001

Commonly known as 1911 SOUTH 2ND AVENUE, MAYWOOD, ILLINOIS 60153

APN # 15-14-315-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GATEWAY FINANCIAL CORPORATION

On NOVEMBER 7, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERIK J. SMITS
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Angela Chavez*
County, COOK
My Commission Expires 7/21/04

By: ERIK J. SMITS
Its: PRESIDENT

By:
Its: Rosie Flores
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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6383894 4566
SHAVISS MAYREE
MERS:

Property of Cook County Clerk's Office

NOTARY PUBLIC
STATE OF ILLINOIS

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Property of Cook County Clerk's Office

NORTH 37 ½ FEET OF LOT 7 IN BLOCK 8 IN STANDARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ISSUED BY:
COMBINED TITLE, L. L. C.
8501 WEST HIGGINS ROAD
SUITE 620