OFFICIAL CO120\(\)88818 Prepared By: 8503/0005 87 006 Page 1 of RECORDER EUGENE "GENE" MOORE 2002-06-20 10:10:08 IRENA TRETYAK 23.50 Cook County Recorder 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077 SKOKIE OFFICE 0020688818 and When Recorded Mail To AMERICAN UNITED MORTGAGE 9255 SKOKIE BOULEVARD SKOKIE ILLINOIS 60077 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage WTG # 020508720 LOAN NO.: 0359163 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGASE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 2002 0020688817 executed by VALERY ZHAROVSKY AND SVETLANA ZHAROVSKY, HUSBAND AND WIFE World Title Guaranty, Inc. 880 N. York Road to AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS Elmhurst, IL 60126 WORLD TITLE # 020508720 42 and whose principal place of business is 9255 SKOKIE BOLLEV ARD SKOKIE, ILLINOIS 60077 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 526 DUNSTEN CIRCLE, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money doz, and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN UNITED A DRIGAGE STATE OF ILLINOIS Cook **COUNTY OF** before JUNE 10, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: Eugene Salganik known to me to be the and By: known to me to be of the corporation herein which executed the within Its: "OFFICIAL SEAL instrument, that the seal affixed to said instrument is the Alla Sherbakov corporate seal of said corporation: that said instrument Notary Public, State of Illinois Witness: was signed and sealed on behalf of said corporation My Commission Expires 05/30/04 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed said corporation. Notary Public & Murbaco County (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

DPS 171

Rev. 03/15/02

LOT 37 IN DUNSTEN GREEN BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 11/19/76 AS DOCUMENT 23718381 IN COOK COUNTY, ILLINOIS.

P.I.N. 04-04-305-013

Property of County Clerk's Office

(020508720.PFD/020508720/13)