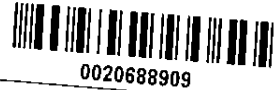


UNOFFICIAL COPY 0020688909

8504/0049 87 006 Page 1 of 3  
2002-06-20 15:18:35  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



est 020001

THIS INSTRUMENT PREPARED BY: AMBER WALLS  
FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730

RELEASE MARRERO 290033273

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated SEPTEMBER 14, 1998 in Book 98865/15 a Page in the Recorder's Office in and for COOK County and executed by RAUL DE LEON AND SANDRA MARRERO, DONATILIO DE LEO, SR., MARRIED TO SYLVIA DE LEON RAUL DE LEON DIVORCED AND NOT SINCE REMARRIED AND SANDRA MARRERO, SINGLE NEVER MARRIED and original MORTGAGEE/TRUSTEE/LENDER, MORTGAGE SQUARE, INC. on the following property 2465 N. ALBANY, all located in COOK County ILLINOIS to-wit:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

PIN#: 13253200440000

The lien on the property above mentioned is hereby discharged and released in full this 6 day of MARCH, 2002

GIVEN under my hand and seal, day and year above mentioned  
FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS

*Jim Black* (SEAL)  
JIM BLACK, VICE PRESIDENT



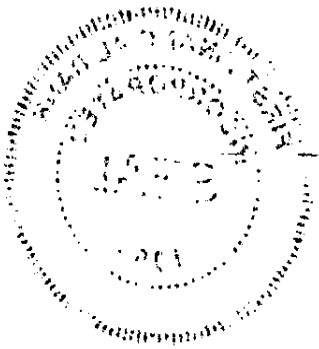
ACKNOWLEDGEMENT  
STATE OF: ARKANSAS  
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 9 day of APRIL, 2002 .

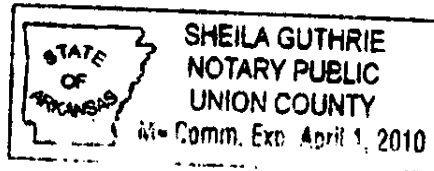
UNOFFICIAL COPY

Property of Cook County Clerk's Office



*Sheila Guthrie*

NOTARY PUBLIC: SHEILA GUTHRIE



COMMISSION EXPIRES: 04/1/2010

**CERTIFICATE OF RECORD**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER

T.C.

CITY SUBURBAN TITLE SERVICES COMPANY  
1000 SKOKIE BLVD  
WILMETTE, IL 60091

← MAIL TO

Property of Cook County Clerk's Office



**LEGAL DESCRIPTION**

LOT 27 IN BLOCK 4 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN: 13-25-320-044, VOL: 529

Property of Cook County Clerk's Office