MOFFICIAL COPY

BNC MORTGAGE, INC. P.O. BOX 19656 IRVINE, CALIFORNIA 92623-9656

17-3355

Order No. ATPC4043 Escrow No. Loan No. CHI9454 JOYC 0020689070

4587/0007 40 001 Page 1 of 2002-06-20 10:29:09

Cook County Recorder

23.00



0020689070

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

| Assignment of Mortgage | |
|---|--|
| FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to | |
| Mortgage Electronic Registration Systems, Inc. its | successors and assigns, as nominee for First Union order the Trust agreement dated May 1, 2000 relating to |
| Amoritaing Residential Of all of the undersigned's right, title and interest in, to and executed by DEBORAH A. JOYCE-FASCETTA, REMARRIED | bllateral Trust Mortcage Pass Through Certificates 593e Lunder that certain Mortgage dated AUGUST 4, 1993e WNMARRXED DIVORCED NOT: SINCE |
| to BNC MORTGAGE, INC, A DELAVARE COR | RPORATION , as mortgagee, |
| and recorded either | ** 2000-BC |
| ☐ concurrently herewith; or ☐ as Instrument No. 99760/46 on Au. 6 in the Official Records in the Recorder of Deeds office ILLINOIS LEGAL DESCRIPTION ATTACHED HERETO AND MADE | E A PAPIT HEREOF AS EXHIBIT "A". |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. | |
| STATE OF CALIFORNIA SS. COUNTY OF ORANGE On 8-16-99 before me, DOLORFS MARTINE7 before me, personally appeared JAMIE LANGFORD ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of | BNC MORTGACE. INC. A DELAWARE CORPORATION AMIE LANGFORD |
| satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | ASST. VICE PRESIDENT |
| (This area for official notatial seal of the | DOLORES MARTINEZ Commission # 1077010 otary Public - California san Bernardino County Comm Express Nov 5, 1999 |

ILLINOIS ASSIGNMENT (REV. 12/95)

Property of Cook County Clerk's Office

Tommisson & 107/010 | Percey Public - California | Percey Public - Califor

UNOFFICIAL COPY

LEGAL DESCRIPTION:

THE SOUTH 28 FEET OF THE NORTH 78 FEET OF LOT 40 IN SECOND ADDITION TO FOXWOODS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1998 AS DOCUMENT NUMBER 98404657, IN COOK COUNTY, ILLINOIS.

PIN#: 24-21-105-018
Property Address. 14404 Foxwoods Court, Oak Lawn, II. 60453 tot.
Til Or Cook. County Clark's Office

PREPARED BY MAIL TO:

Codilis & Associates, P.O. 7955 South Cass Avenue Suite 114 Darien, IL 60561 630/241-4300

OX 70

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