

CTI

UNOFFICIAL COPY

PALOS WEST PHASE 7  
PARTIAL RELEASE

202 A00187795CY

KNOW ALL MEN BY THESE PRESENTS,  
that AMERICAN NATIONAL BANK AND TRUST  
COMPANY, a National banking corporation,  
and holder of a mortgage interest in the following  
described premises, situated in the County of  
Cook and State of Illinois, to wit:

Lot(s) 349 and 356 in Phase 7 of Palos West,  
a Planned Unit Development, being a Subdivision  
of part of the North 1/2 of Section 32, Township 37  
North, Range 12, East of the Third Principal  
Meridian, according to the Plat thereof recorded  
April 20, 1995 as Document 95263900, in  
Cook County, Illinois.

Common Address: 10720 Ridgewood Drive and 10820 Ridgewood Drive, Palos Park, IL 60464  
P.I.N.: 23-32-209-010 and 23-32-107-003

In consideration of the payment of the sum of Ten and No/100s Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated November 19, 1986 and known as Trust Number 10783 (Mortgagor), all of the right, title, interest claim or demand whatsoever, which it may have acquired to, in, through or by a certain Construction Mortgage and Security Agreement made by Mortgagor and Orchard Hill Building Company dated April 28, 1995 and recorded on May 11, 1995 in the Recorder's Office of Cook County, Illinois as document 95314579, as same may be amended from time to time (the Mortgage), to a portion of the premises therein described, said portion being described above, together with all appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is no way to operate to discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining or unreleased portions of the premises for the payment of the indebtedness secured by each such Mortgage and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, the indebtedness secured there by, and any other instrument given to secure the indebtedness secured by the Mortgage.

IN WITNESS WHEREOF, these presents have been executed this 17th day of June, 2002.

AMERICAN NATIONAL BANK AND TRUST COMPANY,  
A National Banking Corporation

By: James Phillip  
Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

Tammy A. Bill, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James Phillip, personally known to me to be the Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY, a National Banking Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 17th day of June, 2002.

This instrument was prepared by and PLEASE MAIL TO:  
GALLAGHER AND HENRY  
6280 Joliet Road  
Countryside, IL 60525

BOX 333-CTI

Tammy A. Bill  
Notary Public  
My Commission Expires  
**OFFICIAL SEAL**  
TAMMY A. BILL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 04/25/04

0020689718

4567/0253 18 001 Page 1 of 1  
2002-06-20 11:58:19  
Cook County Recorder 23.00



0020689718

UNOFFICIAL COPY

A12160  
231-029-01

Property of Cook County Clerk's Office

70-811 X08