

UNOFFICIAL COPY

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2002-06-20 14:09:34  
Cook County Recorder 23.50

RELEASE DEED

Mail To:  
JOSEPH D. PALMISANO  
79 WEST MONROE STREET, #826  
CHICAGO  
IL 60603



Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
Loan Number 12719778

Recorder's Stamp

Know All By These Presents, that Chase Manhattan Mortgage Corporation of the County of Bexar and State of Texas for and-in-consideration of one dollar, and-for-other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARK C HARGIS AND ANTONIA M HARGIS, HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 20TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98247216, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

THE WEST 38 FT. OF THE EAST 262 FT. OF THE NORTH 60.15 FT. OF LOT 2 IN THE COUNTY CLERK DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE S.W. 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property known as: 1224 W DRAPER ST, CHICAGO IL 60614  
Permanent Index Number(s): 14-29-315-049-0000  
Executed on March 27, 2002

Chase Manhattan Mortgage Corporation



*Nancy Staton*

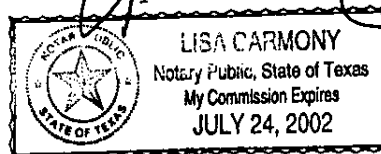
NANCY STATON  
ASSISTANT VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on March 27, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Chase Manhattan Mortgage Corporation

a corporation, on behalf of said corporation.

*Lisa Carmony*  
Notary Public



Inv. Pool L36-003  
PIF - PFIL

Paid in Full: 02-01-30  
Requested by: L CARMONY  
MIN No.: 100010980005282214