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Cook County Recorder

25.50



Loan No.: 437904-6 PIF: 05/31/02 ILLINOIS RELEASE DEED

Prepared by: DENISE LOQUERCIO Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JOSE COUA SANCHEZ & JUANITA COCA SANCHEZ

Name of Mortgagee: HOUSEHOLD BANK F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY , Illinois Document No., Volume, Page, Mortgage Cate: DT: 06/06/01, INST# 0010569996, REC: 0//28/01

Address of Property:

5121 S Lawndale Chicago IL 60632

Tax ID No.: Dated: June 04, 2002 19-11-306-035

MORTEABE ELECTRONIC REGISTRATION SYSTEMS, INC

DENISE LOQUERCIO, Asst. Vice President

State of Illinois County of Dupage

MERS #: 1000460-000 43790462
PH #: 1-888-679-6377

5-73 MAT

STATE OF ILLINOIS COUNTY OF DUPAGE

On June 04, 2002 before me, the undersigned, a Notary Public in and for soil State, personally appeared DENISE LOQUERCIO, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC, a United States Corporatio executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 04, 2002.

Notary Public/Commission Expires:

When recorded, please return to:

Jose Coca Sanchez Juanita Coca-Sanchez 5121 S Lawndale Chicago

Clort's Office

IL505/D1L

"OFFICIAL SEAL"

MONICA A.T. JOHNSON

Notary Public, State of Illinois
My Commission Expires 10/25/05

IL 60632

6/5/01 14:33

THE CORPOSOR 3 of 3

Law Title Insurance Company, Inc.

Commitment Number: 124232N

SCHEDULE C PROPERTY DESCRIPTION

. The land referred to in this Commitment is described as follows:

THE SOUTH 8 FEET OF LOT 13 AND ALL OF LOT 14 AND LOT 15 (EXCEPT THE SOUTH 24 FEET) IN BLOCK 2 IN FLSDON, BIENG IN J.G. EARLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (124232.PFD/124232N/3)