

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St , Suite 300 Santa Ana, CA 92705

Loan#: 1001713278

RLS#. 1381661



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SANDRA M MILLER
Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: AUGUST 17, 2001 Recorded on: AUGUST 24, 2001

as Instrument No. 0010784738 in Book No. --- at Page

Property Address: 1530 S STATE ST, #14Q CHICAGO, IL 60605-0000

County of COOK, State of ILLINOIS

PIN# 17-21-210-045

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 28, 2002

INDYMAC BANK, F.S.B.

By:

Julie A. Yates, Vice President

SPM Y

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State of CALIFORNIA **ORANGE** County of

On MAY 28, 2002 , before me, J. Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrumert the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument.

Witness my hand bid official seal.

(Notary Name):

J. RIOS COMM. #1318617 NOTARY PUBLIC-CALIFORNIA ≦ **ORANGE COUNTY** My Comm. Exp. Aug. 23, 2005

Of County Clart's Office PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA

PARCEL 1: UNITS 14Q AND B31 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED TREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 BAD AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYETYT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENINTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.