

# UNOFFICIAL COPY

0020690854

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2002-06-20 16:12:33

Cook County Recorder 23.50



0020690854

Loan Number:  
6162009804

Prepared by:  
Elnora Tyus  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Paul T Marron

4237 North Francisco Avenue  
Chicago, IL 60618

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Paul T Marron and married to Lynn Marron, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/04/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/11/2000 in Deed Book 6608 of records, Page 0069, Auditor's File No./Document No. 00791892. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 7 in the Subdivision of the North 1/2 of Lot 39 and all of Lots 40 to 48 both inclusive in Block 7, in the Rose Park, being a Subdivision of the East 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13 East of The Third Principal Meridian, in Cook County, Illinois  
Property Address: 4237 N Francisco Ave, Chicago, IL 60618, PIN: 13-13-314-007-000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/29/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Assistant Vice  
President

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P 3  
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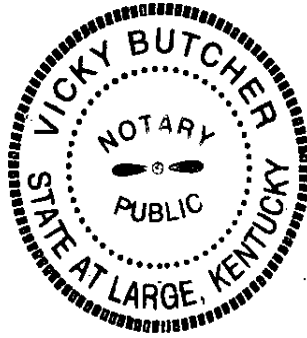
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/29/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



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