

UNOFFICIAL COPY

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2002-06-20 15:11:38  
Cook County Recorder 23.50

RELEASE DEED

LOAN NO. 25310-A  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
9440 KENTON  
SKOKIE, IL 60076-1397



NAME & ADDRESS OF TAXPAYER:  
RICHARD S. BROOKS  
736 CENTRAL STREET  
EVANSTON, IL 60201

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an ILLINOIS CORPORATION  
of the County of Cook State of Illinois for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
RICHARD S. BROOKS and CAROLYN K. BROOKS, his wife,

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain MORTGAGE/NOTE bearing date the 9TH  
day of APRIL A.D., 19 98, and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. 98445630 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of  
Illinois, as follows to wit:

LOT 10 (EXCEPT THE SOUTH 50 FEET AND THE EAST 41 FEET) IN MILBURNWOOD BEING A  
SUBDIVISION OF THAT PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 41  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY  
SOUTH LINE OF CENTRAL STREET EXTENDED EAST ON THE EAST BY THE WEST LINE OF  
ORRINGTON AVENUE ON THE SOUTH BY THE NORTH LINE OF MILBURN AVENUE AND ON THE  
WEST BY THE CENTER LINE OF SHERMAN AVENUE EXTENDED NORTH IN COOK COUNTY, ILLINOIS.

NOTE: If complete legal cannot fit in this space, leave blank and attach a  
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 11-07-105-001-0000, VOL. 056  
Property Address: 736 CENTRAL STREET, EVANSTON, IL 60201

Dated this 21ST day of MAY MM 2002  
(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION(Seal)  
an Illinois Corporation  
(Seal) Mary Ann E. Pusateri (Seal)  
BY: Mary Ann E. Pusateri

MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the Recorder or the  
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1105

Handwritten initials and numbers: P-21, MY, etc.

STATE OF ILLINOIS } ss.  
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President personally known to me to be the same person whose name \_\_\_\_\_ is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21ST day of MAY, ~~MM~~ 2002.

*Nancy L. Crivello*

My commission expires on \_\_\_\_\_, 19\_\_\_\_. Notary Public

OFFICIAL SEAL  
NANCY L. CRIVELLO  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 29, 2005

IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER:  
KEVIN G. KATSIS, ESQ.  
7346 WEST MADISON STREET  
FOREST PARK, IL 60130

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

RELEASE DEED  
ILLINOIS STATUTORY

FROM

TO