

UNOFFICIAL COPY

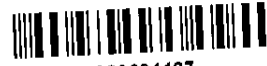
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4570/0211 27 001 Page 1 of 2
2002-06-20 13:32:46
Cook County Recorder 23.50

This Document Prepared
by: Dawn Senerchia

First Northern Credit Union
230 West Monroe Ste# 2850
Chicago, Illinois 60606

Mail to;
~~Metropolitan Title Co~~
6901 W. North Ave
Oak Park, IL 60302



0020691127

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Sergio Colon, Sr. married to Shirley Colon**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **August 10, 2001**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0010759996**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Vice President of Financial Service/Business Development and attached by its Secretary, and its corporate seal to be hereto affixed this 14th day of February, 2002.

Mail To:
Sergio Colon
3107 N. Nagle
Chicago, IL 60634

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By: [Signature] (seal)
Vice President of Financial Service/Business Development

Attest: [Signature] (seal)
Secretary

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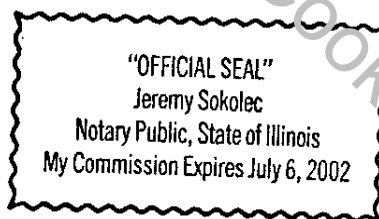
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Jeremy Sokolec, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Alex Malone and Shannon Quinn personally known to me to be the Vice President and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 14TH day of February, 2002 in person and acknowledged they executed the foregoing instrument as said Vice President of Financial Services/Business Development and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public

(SEAL)



LEGAL DESCRIPTION TO FOLLOW:

THE NORTH 32.91 FEET OF THE SOUTH 82.91 FEET OF LOT 31 IN SECOND ADDITION TO MONTR CLARE GARDENS, BEING A SUNDIVISION OF THE EAST ½ OF THE NORTH EAST ¼ (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-30-207-009-0000

Common Address of said Property: 3107 N. Nagle
Chicago, IL 60634