## **UNOFFICIAL COPY**

PREPARED BY: SMI

RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:** 

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 599512

In tex: Loan Number: FS9983652 ! 2 Other Loan Numbe 1964359 335 Investor #: 1677626722

915\_2153

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(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

0020691362

Cook County Recorder

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2002-06-20 14:38:33

23.50

That FLAGSTAR BANK, FSB ('Assignor'), acting perein by and through a duly authorized officer, the owner and holder of one certain promissory note executed of VINCENZO FIORE AND ANNA FIORE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of lar d described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010723173

Property Address: 7668 WEST ADDISON CHICAGO IL 60634

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 68 (EXCEPT THE EAST 19 FEET THEREOF) AND ALL OF LOT 69 IN VOLK BROTHERS ADDISON CREST, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 12-24-107-066

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 29th day of May A.D. 2002.

HNDA SHANNON

Attest:

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA VICE PRESIDENT





## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 29th day of May A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Ideles Bugue

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219





