

UNOFFICIAL COPY

AMIC LOAN NO.: 0001120085

TAX ID NO:

15-12-434-046-1062

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2002-06-20 15:20:55

Cook County Recorder

25.50

PROPERTY ADDRESS:

300 S CIR UNIT 6

FOREST PARK IL 60130



0020691376

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JAYA P. BIJJIGA AND PRAVIMALA P. BIJJIGA, HUSBAND AND WIFE

TO

FOREST MORTGAGE SERVICES

BEARING DATE OF OCTOBER 31, 1996 RECORDED IN BOOK N/A, PAGE N/A, ON NOVEMBER 7, 1996 DOCUMENT 96-853981 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 41,600.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED FOR LEGAL DESCRIPTION

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 13, 2002



ABN AMRO MORTGAGE GROUP, INC.

BY:

LATONYA D. ALEXANDER, A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

5/20
L
M
CW

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LATONYA D. ALEXANDER WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC., AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 13, 2002.



Lenora James
MY COMMISSION # CC899774 EXPIRES
February 18, 2004
PROVIDED THRU TROY FAIN INSURANCE, INC.
NOTARY PUBLIC

[Handwritten Signature]

THIS INSTRUMENT WAS PREPARED BY: Cestau Childs-Clark
PLEASE RECORD AND RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 6L AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ("PARCEL"): LOTS 13, 14, 15, 16 AND THE SOUTH 1/2 OF LOT 17 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOTS 3 (EXCEPT THE NORTH ONE ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37, IN RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTION, COVENANTS AND BY-LAWS FOR HARVARD HOUSE CONDOMINIUM (CONDOMINIUM DECLARATION) MADE BY RIVER FOREST BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT SOLELY AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 11, 1969 AND KNOWN AS TRUST NUMBER 1515 FILES IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 7, 1979, AS DOCUMENT NUMBER 24872243 TOGETHER WITH AN UNDIVIDED 1.68324 PERCENT INTEREST IN PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS, TOGETHER WITH EASEMENTS, TENEMENTS AND APPURTENANCES THERE TO BELONGING.

PARCEL 2: AN EASEMENT APPURTENANT TO PARCEL 1 FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-11 AS DEFINED AND SET FORTH IN AFORESAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

15-12-434-046-1062