

UNOFFICIAL COPY

0020691319

4577/0151 51 001 Page 1 of 2  
2002-06-20 13:58:40  
Cook County Recorder 23.50

ILMRSD-3

04/16/02

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**JOHN CLARK**  
16764 S TRAPET  
HAZELCREST, IL 60429



0020691319

Project #: **R043NM**  
Loan #: **8865663**  
Investor Loan #:  
PIN/TaxID #: **29-30-104-029-0000**  
Property Address:  
**16764 S. TRAPET**  
**HAZELCREST, IL 60429**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN LAWRENCE CLARK AND WIFE, SANDRA CLARK**

Original Mortgagee: **GREAT AMERICAN FUNDING CORP.**

Loan Amount: **\$ 20,500**

Date of Mortgage: **03-04-1976**

Document #: **23 407 902**

Date Recorded: **03-05-1976**

Comments:

See attached Legal Description (if required) and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/17/2002**.

**WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**

**SHARON BITTNER**  
**ASSISTANT SECRETARY**

State of **OH**

County of **CLARK**



**SHEILA WILSON**  
**VICE PRESIDENT**

On this date of **5/17/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, A CALIFORNIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **DEBRA L. WILSON**  
My Commission Expires: **04-23-2006**



5-y  
P-2  
5-  
m-y  
58

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

0020691319

Project: R043NM

Loan Number: 8865663

IL COOK

Legal Description

LOT 25 IN BLOCK 4 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED IN PLAT AS DOCUMENT 9051644 IN COOK COUNTY, ILLINOIS.

29-30-104-029-0000

Property of Cook County Clerk's Office