UNOFFICIAL C 0020691563
UNOFFICIAL C 0770073 53 001 Page 1 of 4
2002-06-20 15:52:19

Prepared by and When recorded return to:

Cook County Recorder

R. Stephen Nichols

Special Counsel
CITIFINANCIAL MORTGAGE
Consumer Legal Department
250 East John Carpenter Fwy
ZHEASC-7D
Irving, Texas 75062

## WARRANTY DEED (IN LIEU OF FORECLOSURE)

"Grantors"), in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration to Grantors, by Grantee (herein below named), the receipt and sufficiency of which are hereby acknowledged and confessed, and in further consideration of the agreement of Grantee to not enforce against Grantors, as a personal obligation, that certain Promissory Note (herein the "Note"), dated May 24, 2000, in the original principal amount of \$79,544.99, executed and delivered by Grantor to ASSOCIATES HOME EQUITY SERVICES, INC. (Name of Payee) hereby GRANT, BARGAIN, SELL AND CONVEY unto CITTINANCIAL MORTGAGE (being hereinafter referred to as the "Grantee"), whose address is 250 East John Carpenter Fwy. ZHEASC-TD, Irving. Texas. 75062, all of (i) the real property (the "Land") located in COOK County, ILLINOIS, and more particularly described in Exhibit "A" attached hereto and made a part hereof for all purposes; together with (ii) all and singular, the benefits, privileges, easements, cenements, hereditaments and appurtenances thereon or in anywise appertaining thereto, and any and all right, title and interest of Grantors in and to adjacent roads, and rights-of-way (herein called the "Rights and Appurtenances"); and together with (iii) all buildings, fixtures and other improvements located

Exempt from transfer tax pursuant to 35 ILCS 200/31-45 (I).

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS 14 73 3 DOCCHES TO THE STREET TO THE ST

## **UNOFFICIAL COPY**

| EXECUTED this 6 day of april , 2007.  |
|---|
| GRANTORS:   |
| Man & Phillips  |
| JUAN 191. PHILLIPS, unmarried   |
| Maden & Phillips  |
| MASLYN A. PHILLIPS, a widow   |
| $O_{\mathcal{F}}$   |
| STATE OF ILLINOIS   |
| COUNTY OF COOK )  |
| On this wilk day of While 2002, before me personally appeared JUAN PHILLIPS                                     |
| and MASLYN A. PHILLIPS, the Grantors of the Land, who acknowledged that they executed the                       |
| foregoing instrument for and on behalf of said Grantors.  |
| toregoing instrument for and on beliast of said Grandols.   |
| OFFICIAL SEAL  JANET M ENGELEN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES:04/29/05  Notary Public |

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

. -00-32 117:16 17

04-08-02A10:44 POVD 04-08-02 A10:43 L1