RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE 8495/0073 23 003 Page 1 of 2 2002-06-20 15:20:53 Cook County Recorder 23.50



This document was Prepared By: Dolores Pineda Trailing Doc's Dept Conseco Finance Servicing Corp 7360 S. Kyrene Rd. Tempe, AZ 85283 (888) 315-8733 Requested By: Conseco Finance Servicing Crop.
WHEN RECORDING MAIL TO:
FIDELITY NATIONAL- LPS
P.O. BOX 19523 IRVINE, CA. 92623-9523

3 IRVINE, CA. 92623-9523 **CFSC**

MORTGAGE/DEED OF TRUST ASSIGNMENT

5500049761

For value received, The Lending Group, Inc.("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated 11/30/2001 made by Tyrche Thompson and Charita Thompson, 9949 Beverly Ave S, Chicago, IL 60643, as mortgagor(s), to The Lending Group, Inc. as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of IL, Document# 0011194377, Pin# 250-830-201-4000, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above courty and state, to wit:

See attached Exhibit A.

Dated this June 4, 2002.

The Lending Group, Inc.

Kim Rogers Authorized Agent, Conseco Finance Servicing Corp fka Green Tice Financial Servicing Corporation, Attorney In Fact for The Lending

Group, Inc.

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Kim Rogers personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation, Attorney in Fact for The Lending Group, Inc. and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this June 4, 2002.

MICHAEL SALEN
Notary Public - Arizona
Maricopa County
My Commission Expires
March 27, 2004

Michael Salen Notary Public

Commitment Number: 01106970

SCHEDULE C

0020691519 Page 2 of 2

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 57 AND THAT LART OF LOT 58 (LYING BETWEEN THE SOUTHERLY LINE THEREOF AND A LINE DRAWN FROM THE FRONT LINE TO THE REAR LINE OF SAID LOT PARALLEL TO SAID SOUTHERLY LINE AND 12 1/2 FEET NORTHERLY THEREFROM) IN BLOCK 4 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 9949 S. BEVERLY RVENUE, CHICAGO, IL 60643 JOHN CORTES OFFICE

PIN: 25-08-302-014

ALTA Commitment Schedule C