

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL



0020692066

When Recorded Return To:

CARYL S TATE  
9029 LINCOLNWOOD DR  
EVANSTON, IL 60203

0020692066

4391/0294 18 001 Page 1 of 3  
2002-06-21 11:24:58  
Cook County Recorder 25.50

Property of Cook County Clerk's Office



### Satisfaction

Washington Mutual - Wisconsin # 3013354561 "TATE" Lender ID:F11/1669479866 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE  
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby  
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does  
hereby cancel and discharge said mortgage.

Original Mortgagor: LAKE FOREST BANK & TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22  
, 1995 AND KNOWN AS TRUST NUMBER LFT - 1004

Original Mortgagee: NORTH SHORE COMMUNITY BANK

Dated: 11/09/1998 Recorded: 11/18/1998 in Book/Ret/Liber: N/A Page/Folio: N/A as Instrument No.: 08039767,  
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-14-411-068

Property Address: 9029 LINCOLNWOOD DR, EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

On June 4th, 2002

By:   
EDWARD ADAMS, Assistant  
Vice-President

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8/29/2019 10:11:11 AM

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PARCEL 1: THAT PART OF LOTS 511 TO 649, BOTH INCLUSIVE AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 649 INCLUSIVE AND LYING WEST OF AND ADJOINING LOTS 512 TO 530 INCLUSIVE, TAKEN AS A TRACT, IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE NORTHEAST CORNER OF LOT 530 AFORESAID; THENCE SOUTH 00 DEGREES 07 MINUTES 32 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, BEING ALSO THE SOUTH LINE OF DAVIS STREET, 187.24 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 298.29 FOR THE POINT OF BEGINNING, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 57.55 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS 47.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 57.55 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 47.50 FEET OF THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 27237144 IN COOK COUNTY, ILLINOIS.

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