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0020692166

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2002-06-21 09:39:33
Cook County Recorder 43.00



0020692166

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REVERSE, RELEASE, CONVEY AND QUIT CLAIM UNTO EZBM, INC. 1416 N. Western Avenue, Chicago, IL 60622** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 2nd day of October 2001 and recorded in the Recorder's Office of Cook County, State of Illinois as Document No(s). 0010974931 and 0010974932 to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit:

THIS IS A PARTIAL RELEASE. THE VALIDITY AND ENFORCEABILITY OF THE MORTGAGE SHALL REMAIN IN FULL FORCES AND EFFECT AS TO REAL ESTATE ENCUMBERED THEREBY NOT SPACIFICALLY RELEASED BY THIS PARTIAL RELEASE OF MORTGAGE.

PARCEL 1: UNIT 2 IN THE 2317 NORTH LISTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 25 IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN EAST 1/4 OF THE NORTHEAST MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER~_____, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER~_____.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-31-204-010-0000
Address(es) of premises 2317 Unit 2 North Lister, Chicago, IL 60614
Witness _____ and _____ and seal _____, this 5th day of June 2002

Michael Harris (SEAL)
Michael Harris, Vice President

Gail D. Tyson (SEAL)
Gail D. Tyson Executive Assistant

This instrument was prepared by: Gail D. Tyson for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

BOX 333-CTD

CRS 5 01119 DB 022046201. CC NO ABSTRACT

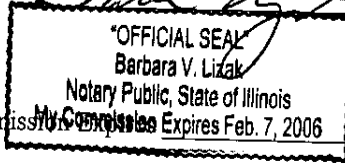
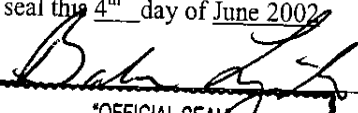
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Barbara V. Lizak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Harris, personally known to be the Vice President of The Park National Bank & Trust of Chicago, a National Banking Association, and Gail D. Tyson personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 4th day of June 2002



Notary

Commission Expires

Property of Cook County Clerk's Office

99126902

RELEASE DEED
By: Corporation
Park National Bank & Trust
of Chicago

TO

ADDRESS OF PROPERTY:

MAIL TO:

06-04-2002