

UNOFFICIAL COPY

0020692396

4604/0011 20 001 Page 1 of 2

2002-06-21 09:09:33

Cook County Recorder

43.50

Please Return To:

Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0020692396

This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 Skokie Blvd Ste 420 Northbrook, IL 60062

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Corvova, Tennessee 38016

a certain Mortgage dated **May 24, 2002**

, made and executed by

RAYMOND ROBERT NOSBISCH AND BETTY JO NOSBISCH, HUSBAND AND WIFE

to and in favor of **Tandra Group Inc, d/b/a Plaza Mortgage**

upon the following described property situated in **Cook**
Illinois:

County, State of

LOT 1 IN BLOCK 2 IN LAWNDALE MANOR IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

such Mortgage having been given to secure payment of **One Hundred Twenty Four Thousand and no/100**

(\$ **124,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 24, 2002

Tandra Group Inc, d/b/a Plaza Mortgage

Witness

(Assignor)

Witness

By:

Susan Lander
(Signature)

Attest

(Title)

Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois

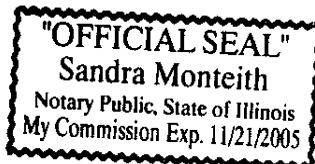
County of Kane

This instrument was acknowledged before me on May 24 2002

by Susan Lander

as P.O.a

of **Tandra Group Inc, d/b/a Plaza Mortgage**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____ by

Tandra Group Inc, d/b/a Plaza Mortgage