

UNOFFICIAL COPY

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2002-06-21 09:58:40
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Mail to: Diane, Morris & Heckscher
Attn: Kim King
227 W. Monroe
Ste. 3400
Chicago, IL 60604



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN#7539948-14

WE ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OXFORD BANK & TRUST, UNDER TRUST AGREEMENT DATED 4-5-99 AND KNOWN AS TRUST #709 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE/MODIFICATION OF MORTGAGE, bearing date the 9TH/9TH/25TH/1ST day of APRIL/APRIL/APRIL/MAY, 19 99/99/2001/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as Document No. 99353516/99353517/0010387404/0010781083 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE S 1/2 OF BLOCK 43 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE E 1/2 OF SW 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

P.I.N.# 14-29-322-004
C/K/A 1239 W ALTGELD, CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said CORPORATION has caused these presents to be signed by its SR VICE President, and attested by its VICE President, and its corporate seal to be hereto affixed, this 20TH day of MARCH, 2002.

By: Frank H. Lakofka
FRANK H LAKOFKA, SR. VICE PRESIDENT

Attest: Peter J. Kuplic
PETER J KUPLIC, VICE PRESIDENT

BOX 333-C7

22003281 DB law n.a. KB CTIC 7971635

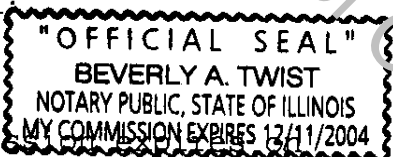
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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H LAKOFKA personally known to me to be the SR. VICE President of the OXFORD BANK & TRUST, a corporation, and PETER J KUPLIC, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20TH day of MARCH, 20 02



[Handwritten Signature]

NOTARY PUBLIC

My commis

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

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This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

[Handwritten Signature]