

# UNOFFICIAL COPY

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4594/0054 41 001 Page 1 of 2  
2002-06-21 09:05:49  
Cook County Recorder 23.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Loan No. 00000001613064156

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Bradley, Married To Yolanda L. Bradley\*, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1999, and recorded on June 30, 1999, in Document 99627117 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

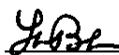
PIN# 1732217012 & 17-32-217\*013 LOT 13 IN E. AND L.H. HARLAND'S-SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF BLOCK 5 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3255 SOUTH ABERDEEN STREET, CHICAGO, IL, 60608-0000

Witness my hand and seal May, 21, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Lakesha Brooks  
Vice President



S-J  
P-S  
M-X  
Y-W