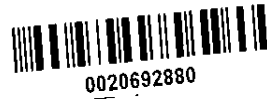


UNOFFICIAL COPY

0020692880

1602/9019 52 001 Page 1 of 3
2002-06-21 08:56:16
Cook County Recorder 25.50



When Recorded Return to: CSFB2002-HE1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101

ION

Loan Number: 0000524506

BL: 3152888

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the U.S. Bank National Association, as Trustee
under the applicable agreement

a corporation organized and existing under the laws of MN (herein "Assignee"),
whose address is 180 E. 5th St. St. Paul, MN 55101

a certain Mortgage dated October 23, 2001, made and executed by
EMILY E. PETRU

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 04-04-306-018
Property Address: 533 DUNSTEN CIRCLE, NORTHBROOK, ILLINOIS 60062
such Mortgage having been given to secure payment of Two Hundred Thirty-Six Thousand and No/100 -----
(\$ 236,000.00)

(Include the Original Principal Amount)

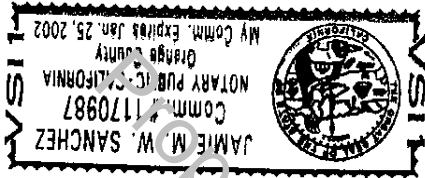
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0011096905) of the 11-21-2001 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on 11-21-2001

Illinois Assignment of Mortgage 12/95
-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY



Page 2 of 2

WMP -1163B (960S)

WMP -995(L) (960B)

Jamie M. Sanchez

WITNESS my hand and official seal.

executed the instrument.
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

Magda Solorzano

, personally appeared

, before me Jamie M.W. Sanchez

On November 12, 2001

County of ORANGE

State of California

Seal:

Witness

Witness

Witness

Miss Ledezma
Maria Lopez
Maria Solorzano

Magda Solorzano
A.V.P. Shipping Manager
(Signature)
Magda Solorzano
(Assignor)

By:

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 12, 2001

UNOFFICIAL COPY

0020692880

Page 3 of 3

LEGAL DESCRIPTION: LOT 18 IN DUNSTEN GREEN BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office