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0020692882

4602/0021 52 001 Page 1 of 4
2002-06-21 08:57:44
Cook County Recorder 27.50



0020692882

When Recorded Return to: CSFB2002-HE1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101

ION

Loan Number: 0700530651
BC 3152981



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto

U.S. Bank National Association, as Trustee
under the applicable agreement (herein "Assignee"),
a corporation organized and existing under the laws of **MN**
whose address is **180 E 5th St. St. Paul, MN 55101**
a certain Mortgage dated **November 1, 2001**, made and executed by
PATRICIA WATKINS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **21-30-114-029-1161**
Property Address: **7337 SOUTH SHORE DRIVE #615, CHICAGO, ILLINOIS 60649**
such Mortgage having been given to secure payment of **Fifty-Two Thousand, Seven Hundred and No/100 ----**
----- (\$ **52,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0011090419) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. *recorded on 11/20/01*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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Property of County Clerk's Office

IMP-995(IL) (9608)

IMP-1163B (9605)

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WITNESS my hand and official seal.

executed the instrument
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

Leslie Rodriguez

, personally appeared

State of California
County of ORANGE
On November 13, 2001
, before me Magda Solorzano

Seal:

Witness

Maria Stafford

Witness

Mario Chapo

Witness

Jane [unclear]

By:

(Signature)

Leslie Rodriguez
S.V.P. \ Chief Credit Officer

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

November 13, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALL-PURPOSE ACKNOWLEDGMENT

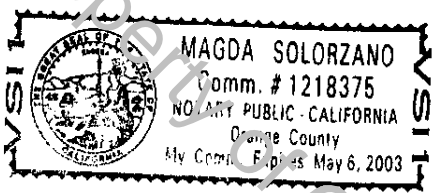
State of California

County of ORANGE } ss.

On NOVEMBER 13, 2001 before me, MAGDA SOLORZANO
(DATE) (NOTARY)

personally appeared LESLIE RODRIGUEZ
SIGNER(S)

[X] personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Handwritten signature of Magda Solorzano over the line 'NOTARY'S SIGNATURE'.

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- [] INDIVIDUAL
[] CORPORATE OFFICER

TITLE(S)

- [] PARTNER(S)
[] ATTORNEY-IN-FACT
[] TRUSTEE(S)
[] GUARDIAN/CONSERVATOR
[] OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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L# 530651
BC 3152981

File No.: 01002230

EXHIBIT A

UNIT 615 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1979 AS DOCUMENT NO. 25275623 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR3135646, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.