

UNOFFICIAL COPY

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2002-06-21 09:34:04

Cook County Recorder 25.50

Loan #: 7073201589

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



0020692902

Vertical column of checkboxes and a long horizontal row of checkboxes.

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOELLEN LOBELSON///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/19/1978 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 98050878, to the premises herein described, situated in the County of COOK, as follows to wit:

Tax ID 17042180481068

1301N DEARBORN PARKWAY CHICAGO, IL 60610

SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_\_ and seal on this 16 day of April 2002.

MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

\_\_\_\_\_  
DANA LAFOUNTAINÉ (Seal)  
Witness

\_\_\_\_\_  
MICHAEL DANLAG VICE PRESIDENT (Seal)

\_\_\_\_\_  
CHARLES POORE (Seal)  
Witness

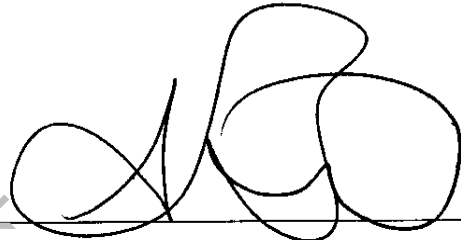
\_\_\_\_\_  
SUSAN BROWN ASSISTANT SECRETARY (Seal)

Handwritten notes: SPS, P3, NYB, CW

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 16, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
ANTOINETTE BURHART Notary Public

(Seal)

Antoinette Burhart  
Notary Public of New Jersey

My commission expires on My Commission Expires March 16, 2003

Property of Cook County Clerk's Office



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## PARCEL 1:

UNIT 1205 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

## PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 116 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION;

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

IN: 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018 and 17-04-218-019

~~County~~ Permanent Pin# 17-04-218-048-11068

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Cook County Clerks Office