

UNOFFICIAL COPY

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4602/0053 52 001 Page 1 of 2
2002-06-21 09:58:42
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
JOHN T ATTERBERRY
1022 W 32ND STREET
CHICAGO, IL 60608

Loan No. 167369206



Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: 1022 W 32ND STREET, CHICAGO

Permanent Tax No.: 1732060360000

from the lien of a certain mortgage made and executed by **JOHN T ATTERBERRY AND BARBARA A ATTERBERRY**, to **GMAC MORTGAGE CORPORATION** on **February 16, 1999**, and recorded in Document No. **99190136**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of **ILLINOIS**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 11, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

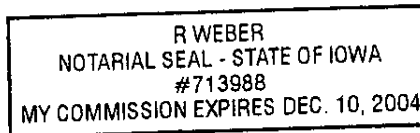
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **June 11, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-06-10



(Notary's Seal)

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EXHIBIT A

LOT 15 IN DICKSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 17-32-206-036

Property of Cook County Clerk's Office