

UNOFFICIAL COPY

0020693047

8510/0011 02 002 Page 1 of 3  
2002-06-21 09:42:30  
Cook County Recorder 25.50

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



0020693047

This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**129 Van Buren St Woodstock, IL 60098**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **May 24, 2002**  
**Roberta G Ohlrich, a married man**

0020693047 signed and executed by

to and in favor of **Hamilton Home Mortgage Corp.**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **One Hundred Seventy Two Thousand Five  
Hundred and no/100**  
(\$ **172,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3P

Ohlrich

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 24, 2002**

**Hamilton Home Mortgage Corp.**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Lauder  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

(Title)

\_\_\_\_\_  
Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

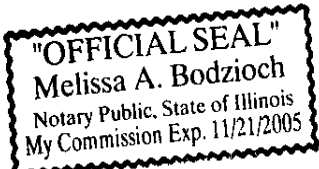
State of Illinois  
County of Kane

This instrument was acknowledged before me on May 24, 2002  
by Susan Lauder, Attorney in fact

as \_\_\_\_\_  
of **Hamilton Home Mortgage Corp.**

Melissa A Bodzioch

[Individual Acknowledgment]



State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Hamilton Home Mortgage Corp.**

**PROPERTY ADDRESS:** 207 SOUTH CEDAR  
PALATINE, IL 60067

**LEGAL DESCRIPTION:**

LOT 5 IN BLOCK 4 IN R. HOUSTON JR. AND SONS GLEN TYAN MANOR, A  
SUBDIVISION OF A PART OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER  
(1/4) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 02-22-214-028

Property of Cook County Clerk's Office