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Loan Number # 8844000-Partial Release

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2002-06-21 10:08:26

Cook County Recorder 23.50



2039143 MTC TIANI #3
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

JUN 20 2002

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO of the County of Cook and the State of Illinois and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents and Leases and Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Mahin D. Shokoh the heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage and Assignment of Rents and Leases and Security Agreement bearing the date of the 28th of October, 1999 and recorded in the Recorder's Office of Cook County in the State of Illinois in book ___ of records, on page ___ as Document No 09029020 premises therein described as follows, situated in the County of Cook, state of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.
Document reference:

permanent Real Estate Tax Number: 10-27-423-034 Vol. 125
Address(es) of Premises: 7396 N. Crawford, Lincolnwood, IL 60646
Witness by hand and seal this 13th day of June, 2002.

By: Daniel J. Pepin, V.P.
VP/Credit Administration Daniel J. Pepin (Seal)

By: Irene Shamma, AVP
AVP/Sr Administrative Officer Irene Shamma (seal)

State of Illinois)
County of Cook)

I certify that before me this 13th day of June, 2002, did appear Daniel J. Pepin VP/Credit Administration, and Irene Shamma AVP/Sr Administrative Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires 01/14/04



Susan L. Schultz
Susan L. Schultz (Notary Public)

This instrument was prepared by: Nancy Caulk c/o 1510 75th Street Darien, Illinois 60561/ mail to customer
release.rbc

Handwritten initials/signature

PARCEL 2:
LOT 1 IN FRED P. PORTMAN'S ADDITION TO LINCOLNWOOD, A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 27,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED AS DOCUMENT NO. 16753498, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office