

UNOFFICIAL COPY

0020693343

8507/0074 83 003 Page 1 of 3
2002-06-21 13:36:28
Cook County Recorder 25.50



0020693343

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046400293 LPS #: 543583 Bin #: 06/05/02LL



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/12/96 made and executed by JUAN CARLOS ORTEGA, MARRIED TO MARTHA ORTEGA AND MAGDALENA GARCIA, AN UNMARRIED PERSON to secure payment of the principal sum of \$98350 Dollars and interest to MIDAMERICA FEDERAL SAVINGS BANK in the County of COOK and State of IL Recorded: 6/21/96 as Instrument #: 96480305 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 16-28-107-012

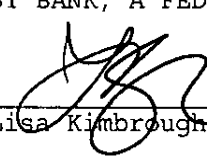
Property Address: 5217 22ND PLACE, CICERO, IL 60650.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 10, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

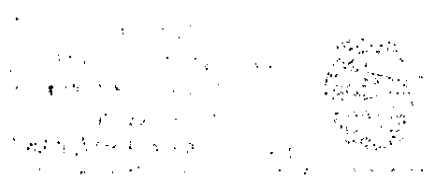


Lisa Kimbrough, Vice President

3
PSSC

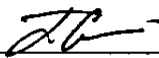
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Property of Cook County Clerk's Office

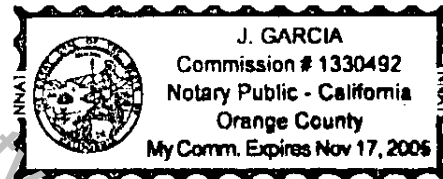


STATE OF CA
COUNTY OF Orange

ON June 10, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780
(MIN #:)
6/14/02

6/19/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0046400293 LPS#: 548583 Bin #: 06/05/02LL



**LOT 9 IN THE SUBDIVISION OF LOTS 32 TO 42 IN BLOCK 1 AND LOTS 9 TO 21 IN BLOCK 2 OF
HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, IN THE EAST 1/2
OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office