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LOAN NUMBER 5138072225
RELEASE NUMBER 2002

0020693542

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2002-06-21 10:42:58
Cook County Recorder 23.50

02-01242
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



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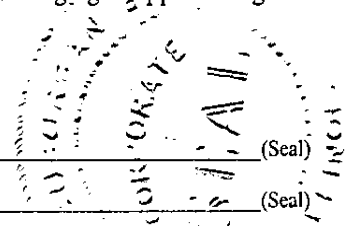
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK, OF AURORA FEDERAL FSB (FKA AURORA FEDERAL SAVINGS AND LOAN ASSOCIATION) of the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOROTHY C PRENTICE, A WIDOW & NOT REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of DECEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 96001680, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-306-086-1011
Address(es) of premises: 123 SOUTH HALE AVE UNIT C, BARTLETT, IL 60103
Witness our hands and seals, this MAY 29, 2002

Ken A. Bussey

Ken A. Bussey



STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

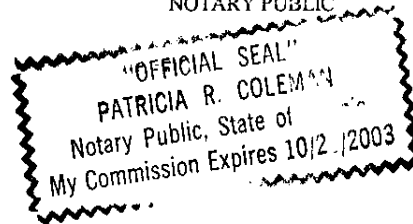
GIVEN under my hand and notarial seal this MAY 29, 2002.

Patricia R. Coleman

Patricia R. Coleman

NOTARY PUBLIC

This instrument was prepared by LULU MEDINA
101 North Lake Street
Aurora, IL 60506



MAIL TO:
DOROTHY C PRENTICE
1630 A GROVE AVE
SCHAUMBURG, IL 60193



LEGAL DESCRIPTION

FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN RESUBDIVISION OF LOTS 30 TO 38 IN BLOCK 1 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88168689 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

98001680

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