MAIL TO WALL

0020693575

8508/8144 19 805 Page 1 of 3 2002-06-21 11:54:15

Cook County Recorder

25.50



WARRANTY DEED

MAIL TO: Mr. Alex Maynonousky 522 Grey stene Unit C1 Wheeling, IL 60090

SEND SUBSEQUENT TAX BILLS TO:

Mr. Alex Mayranovsky 552 Greystone, Unit C1 Wheeling, Illinois 60090

COOK COUNTY
RECORDER

THE GRANTOR(\$),

EUGENE "GENE" MCORE

LORRAINE KLONOWSKI

ROLLING MEADOWS

of the City of Woodridge, County of Cook, State of Illinois for the consideration of Ten and 00/XX------(\$10.00) DOLLARS, and other good and valuable consideration, in nand paid, CONVEY(S) and WARRANT(S) to wit

ALEX MAYRANOVSKY, A SINGLE MAN

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: 552 Greystone, Unit C1, Wheeling, Illinois 60090

P.I.N.: 03-03-100-054-1141

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2001 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is not homestead property.

Property of Cook County Clerk's Office

DATED this day of wo, 2002

0020693575

X Jarraine Klanowski LORRAINE KLONOWSKI

State of Illinois

SS

County of Cook

i, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LORRAINE KLONOWS. is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal trils

day of

2002

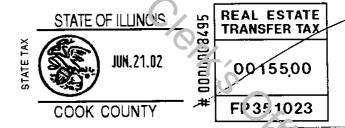
Commission expires 01-02-06

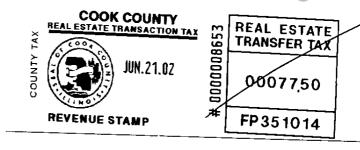
Notary Public

OFFICIAL SEAL
JUDITH SHINKER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/02/06

This instrument was prepared by MORTON J. RUBIN, 3100 Our dee Road, #502, Northbrook, Illinois 60062, #22954





Property of Coof County Clerk's Office

0020693575

MORTON JAY RUBIN P.C. AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: R101978

PROPERTY ADDRESS: 552 GREYSTONE

WHEELING, IL 60090

LEGAL DESCRIPTION:

UNIT NO. I-8-22-R C I TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. GI-8-22-R-C-I AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION, BEING A SUPDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO PLAT THEREOF RECORDED JULY 28TH, 1978 AS DOCUMENT 24 557 904, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30TH. 1977, AND KNOWN AS A TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11TH, 1978 AS DOCUMENT 24 759 029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DUCLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED FFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT INDEX NO.: 03-03-100-054-1141