

# UNOFFICIAL COPY

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0020693575

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2002-06-21 11:54:15  
Cook County Recorder 25.50



0020693575

## WARRANTY DEED

### MAIL TO:

Mr. Alex. Mayranovsky  
522 Greystone Unit C1  
Wheeling, IL 60090

### SEND SUBSEQUENT TAX BILLS TO:

Mr. Alex Mayranovsky  
552 Greystone, Unit C1  
Wheeling, Illinois 60090

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
ROLLING MEADOWS**

THE GRANTOR(S),

**LORRAINE KLONOWSKI**

of the City of Woodridge, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----  
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)  
to wit

**ALEX MAYRANOVSKY, A SINGLE MAN**

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of  
Illinois, to wit

see attached legal

Commonly known as: **552 Greystone, Unit C1, Wheeling, Illinois 60090**

P.I.N.: **03-03-100-054-1141**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2001 and  
subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of  
any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution  
or otherwise. This is not homestead property.

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DATED this 10<sup>th</sup> day of June, 2002.

0020693575

**X** Lorraine Klowski  
**LORRAINE KLONOWSKI**

State of Illinois

)  
) SS

County of Cook

JUDITH SHINKER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LORRAINE KLONOWSKI** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 10<sup>th</sup> day of June, 2002.

Commission expires 01-02-06 Judith Shinker Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Durdee Road, #502, Northbrook, Illinois 60062, #22954

STATE TAX	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	JUN.21.02	00155.00
	COOK COUNTY	FP351023

# 0000008695

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	JUN.21.02	00077.50
	REVENUE STAMP	FP351014

# 0000008653

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MORTON JAY RUBIN P.C. AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 Rohlwing Road Rolling Meadows, IL 60008

## ALTA Commitment Schedule A1

File No.: R101978

PROPERTY ADDRESS: 552 GREYSTONE  
WHEELING, IL 60090

### LEGAL DESCRIPTION:

UNIT NO. I-8-22-R-C-I TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. GI-8-22-R-C-I AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO PLAT THEREOF RECORDED JULY 28TH, 1978 AS DOCUMENT 24 557 904, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30TH, 1977, AND KNOWN AS A TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11TH, 1978 AS DOCUMENT 24 759 029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT INDEX NO.: 03-03-100-054-1141