PREPARED BY:

MAIL TO: UNDFFICIAL C 2002-06-21 of 2 2002-06-21 10:31:24 Cook County Recorder 23.50

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 6128-4

15'T SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TADEUSZ MACHAJ AND FLZYIETA MACHAJ, HIS WIFE A/K/A ELIZABETH MACHAJ

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the ARD day of OCTOBER, A.D. 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. day of , 19 and recorded in the Recorder's Office of County in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of **CHICAGO**, County of **COOK** the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be herete affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 6TH day of A.D., 2002

ATTEST:

IRENE S. SUBOTA

Ass't Secretary

JULIAN E. KULAS

President

STATE OF ILLINOIS

I, Mary H. Korb

the undersigned, a Notary

COUNTY OF COO

Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

6THday of JUNE

Nortary Public Public State of Illinois
Nortary Public Public State of Illinois
Nortary Public State of Illinois I

UNOFFICIAL COPPOS POR 1

LEGAL DESCRIPTION:

LOTS 5 AND 6 IN SUBDIVISION BLOCK 2 IN H. MEYERHOFF'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION IN THE WEST PART OF SECTION 5. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-05-123-033-0000

PROPERTY ADDAPES: 1218 NORTH CLEAVER CHICAGO, IL 60622

S NORD.
CAGO, TL.

OR COLUMNIA CLERK'S ORRICO.