UNOFFICIAL COPPARTS 926

WARRANTY DEED JOINT TENANCY

ILLINOIS STATUTORY (INDIVIDUAL TO INDIVIDUAL) 4610/0018 11 001 Page 1 of 3 2002-06-21 10:37:30 Cook County Recorder 25.50

0020693926

MAIL TO: alfred huster

Markel Repton & Steverson 203 N La Salle St 172210

Elicy 12 60601

NAME AND ADDRESS OF TAXPAYER:

Elizabeth & Kern; + Melonda Leherer 916 W. Grace &

Checay 14 601,57

THE GRANTOR(S), LAURA PERON and WILLIAM H. MILLER, husband and wife, of the CITY OF CHICAGO, COUNTY OF COOK. STATE OF ILLINOIS, for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to MELINDAR. SCHERER and ELIZABETH A. KEENEY, of the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, the following described real estate situated in the CITY OF CHICAGO, COUNTY OF COOK, STATE of ILLINOIS, to wit:

## LEGAL DESCRIPTION ATTACHED.

hereby releasing and waiving all rights under and by vir ue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said property not as tenants in common, but as Joint Tenants, with the right of survivorship, forever.

Permanent Index Number(s): 14-20-213-027-1002

Property Address: 916 WEST GRACE, UNIT #1, CHICAGO, ILLINOIS 60613

This conveyance is subject to the following: General taxes for 2001 and subsequent years; covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes and assessments for improvements not yet completed; and unconfirmed special governmental taxes or assessments.

Dated this 4th day of February, 2002

Joy m

LAURA PERON

1/0/49

(Seel

RA PERON WILLIAM II. MI

(Seal)

City of Chicago

Dept. of Revenue

Dept. of Revenue

280782

Real Estate Transfer Stamp \$2,313.75

06/19/2002 12:51 Batch 06578 25

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

) ss.

20693926

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT LAURA PERON and WILLIAM H. MILLER, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

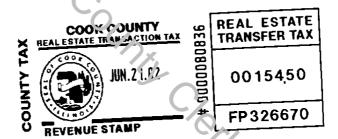
Given under my hand and notarial seal, this 17th day of January, 20

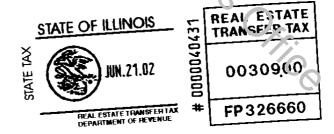
Notary Pupic

My commission expires on April 5, 2003.

PREPARED BY:

JAMES P. ANTONOPOULOS, ESQ. ATTORNEY AT LAW 5045 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656-3501





## **UNOFFICIAL COPY**

THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A01-1194

20693926

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 916-1 IN THE GRACE WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2, AND 3 IN COLLIN'S AND MORRIS RESUBDIVISION OF LOTS 21, 22 AND 23 IN B.J. FITZGERALD AND BETTY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96150527; TOGE THE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER PU-1 AND THE EXCLUIVE RIGHT TO USE STORAGE SPACE 3-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96150527 - COOK COUNTY, ILLINOIS.