

UNOFFICIAL COPY

0020694065

607/0121 55 001 Page 1 of 3  
2002-06-21 10:22:54  
Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED  
MAIL TO *Sharon Bennett*  
SHARON BENNETT  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9443  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000021964184



0020694065

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DEBRA BROWN AN UNMARRIED WOMAN LORA BRANCH AN UNMARRIED WOMAN

Beneficiary: FIRST CHICAGO NBD MORTGAGE CORPORATION

Date of Deed: April 16, 1999  
Date Recorded: May 4, 1999  
Book: NA Page: NA Document: 99426929  
Volume: NA Image: NA Microfilm: NA  
Tax ID: 1036402028

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 6714 N TALMAN AVE, CHICAGO IL 60645  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 8, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



*Klima*  
KENNETH A. KLIMA, JR.  
VICE PRESIDENT

BOX 333-CTT

7918134 21030269 DB 1 all on a CD C110

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STATE OF MARYLAND

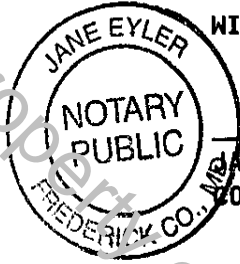
)  
) ss

COUNTY OF FREDERICK

)

On this May 8, 2001, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane EYLER*  
\_\_\_\_\_, NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

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## SCHEDULE "A"

LOT 24 IN BLOCK 7 IN ASHWOOD THIRD ADDITION TO RODGERS PARK, A SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. # 10-36-402-028

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