

# UNOFFICIAL COPY

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4602/0094 52 001 Page 1 of 3  
2002-06-21 11:01:44  
Cook County Recorder 25.50



Loan No. 365528-9  
PIF: 5-14-02  
ILLINOIS  
RELEASE DEED

Prepared by: NATASHA MCGOWAN  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a Corporation of the  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: ERIC D. CAMPBELL AND MAE CAMPBELL

Name of Mortgagee: FIRST NLC FINANCIAL SERVICES, LLC

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK , Illinois  
Document No. , Volume, Page, Mortgage Date:  
DOC# 00405313 MTG/DT 5-26-00

Address of Property: 1507 South Tripp  
Chicago IL 60623

Tax ID No.: 16-22-226-003  
Dated: May 24, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Natasha McGowan*  
NATASHA MCGOWAN , Asst. Vice President

State of Illinois  
County of Dupage

MERS #: 1000460-000

*36552895*

PH #: 1-888-679-6377

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STATE OF ILLINOIS  
COUNTY OF DUPAGE

On May 24, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared NATASHA MCGOWAN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

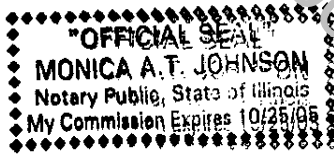
In witness whereof I have hereunto set my hand and affixed my notarial seal this May 24, 2002.

*Monica A. T. Johnson*  
Notary Public/Commission Expires:

When recorded, please return to: Eric D Campbell  
1507 South Tripp  
Chicago

IL505/NJM

IL 60623



COOK County Clerk's Office

PROPERTY ADDRESS: 1507 SOUTH TRIPP  
CHICAGO, IL 60623

**LEGAL DESCRIPTION:**

LOT 45 IN BLOCK 2 IN CITIZENS LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 AND 8 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-22-226-003

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