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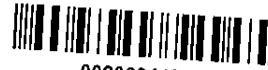
0020694187

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2002-06-21 11:47:37

Cook County Recorder 23.50

Recording Requested by / Return To:
SHIRLEY A LENZ
5800 W College Dr 2a, ALSIP, IL 60658
90350 3417698



0020694187

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: SHIRLEY A LENZ

Recorded in Cook County, Illinois, on 03/25/02 as Instrument # 96-225131

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/04/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By:

Paula Ward
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California

County of Santa Clara

On 03/04/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3417698 P.I.F.: 02/05/02

FINAL RECON.IL 90350 120.00 2 03/04/02 02:48:07 12-031 IL Cook 401:10 3

Handwritten notes: S/S, P/S, R/S, CW

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3417698 (12-031 IL Cook)

Tax ID: 24294000221002

Date of mortgage: 03/20/96 Amount of mortgage: \$109000.00 Address: 5800w College Dr 2a Alsip, Il 60658

UNIT 5800 2-A IN THE BOULDERS OF THE SAG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS 3 AND 5 IN CHIPPEWA RIDGE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336976 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office