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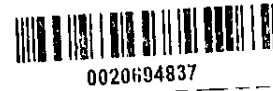
4578 0197 17 001 Page 1 of 3
2002-06-21 12:20:22
Cook County Recorder 47.50

GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS ,
DO HEREBY CERTIFY that a certain DEED

dated the 18th day of SEPTEMBER 1991,

Made by STEVEN G. ZITOWSKY AND MARCIA O.
ZITOWSKY, HUSBAND AND WIFE

To GREAT LAKES CREDIT UNION

And recorded as document No. 91485376 in Book _____ at page _____ in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied,
released and discharged.

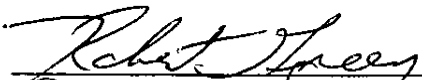
Legal Description of premises: SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number(s): 14-33-316-027

Address(es) of premises: 1617 N. VINE, CHICAGO, ILLINOIS 60614

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 14th of MAY 2002.

 (SEAL)
Robert Green, Great Lakes Credit Union

 (SEAL)
Andrea Jordan, Great Lakes Credit Union

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

Send To

3P
Ⓢ

ORDER # 46796
LENDERS ADVANTAGE
FIRST AMERICAN

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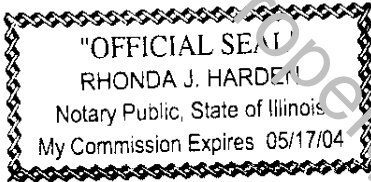
STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of MAY 2002.



Rhonda J. Harden
Notary Public

Commission expires 5/17/02

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

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LOTS 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 AND 42 IN THE SUDLEY TRACT OF THE EAST HALF OF LOTS 2, 3 AND 4 EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOT 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 5, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTH EASTERLY ALONG THE SOUTH EASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTH EAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTH WESTERLY OF AND PARALLEL WITH THE SAID SOUTH EASTERLY LINE OF LOT 5; THENCE SOUTH WESTERLY ALONG SAID LINE 1 FOOT NORTH WESTERLY OF AND PARALLEL WITH THE SAID SOUTH EASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH

THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 479.89 FEET SOUTH AND 83.05 FEET EAST OF THE NORTHWEST CORNER OF SAID HEREINAFTER DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE DUE SOUTH, 0.52 FEET; THENCE SOUTH 90 DEGREES WEST, 20.68 FEET; THENCE DUE SOUTH, 0.28 FEET; THENCE SOUTH 90 DEGREES WEST, 0.75 FEET; THENCE NORTH 45 DEGREES WEST, 5 FEET; THENCE DUE NORTH, 23.82 FEET; THENCE NORTH 90 DEGREES EAST, 26.44 FEET; THENCE DUE SOUTH, 20.34 FEET; THENCE SOUTH 90 DEGREES WEST, 17.04 FEET; THENCE DUE SOUTH, 20.34 FEET; THENCE SOUTH 90 DEGREES WEST, 17.04 FEET; THENCE DUE SOUTH, 26.65 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS BY GRANTOR DATED THE 1ST DAY OF JANUARY, A. D., 1978 AND RECORDED JANUARY 26, 1978 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 247301534 AND FILED FOR RECORD JANUARY 26, 1978 IN THE OFFICE OF THE REGISTRAR OF TOLRENS TITLES COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2996071, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR GRANTS TO THE GRANTEE, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCEL OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THE CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE GRANTEE HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DECLARATION SET FORTH AS COVENANTS RUNNING WITH THE LAND.

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