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2002-06-21 12:20:37
Cook County Recorder 25.00

**RELEASE OF MORTGAGE
OR TRUST DEED**
(By Corporation)
**PREPARED AND
RECORDATION REQUESTED BY:**

Fifth Third Bank
c/o Commercial Loan Services ELH
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:
DAVID SHANNON
C/O VLECK'S FINE MEATS INC.
1807 W. CERMAK RD
BROADVIEW, IL 60155



0020694952

KNOW ALL MEN BY THESE PRESENTS, THAT **OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **DAVID J. SHANNON, SR., A MARRIED MAN/ MARRIED TO LUCILLE E. SHANNON, AND TIMOTHY VLCEK, A MARRIED MAN/ MARRIED TO PAMELA VLCEK**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the 6TH day of **JANUARY 2000** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **00061761** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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⑦

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **15-22-313-020**

Address(es) of premises: **1815 W CERMAK RD, BROADVIEW, IL 60126**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **10TH** day of **JUNE, 2002**.

ATTEST:

Joanne L. Engle
Asst. Vice President

BY:

Mary M. Hartman
Asst. Vice President

BOX 333-CTD

C.T.I./W
79-89-134 R/B
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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **10TH** day of **JUNE, 2002.**



Diane Watson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

20694952

CLERK OF COOK COUNTY Clerk's Office

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LOTS 10, 11 AND 12 IN BLOCK 7 IN MARES, WHITE AND COMPANY'S WEST 22ND STREET AND 17TH AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; EXCEPT THAT PART OF LOTS 10, 11 AND 12 IN BLOCK 7 IN MARES, WHITE AND COMPANY'S WEST 22ND STREET AND 17TH AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 12, SAID POINT BEING 16.23 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 12, THENCE EAST TO A POINT IN THE EAST LINE OF SAID LOT 10, SAID POINT BEING 16.33 FEET NORTH OF THE ~~SOUTHWEST~~ ^{southeast} CORNER OF SAID LOT 10, IN COOK COUNTY, ILLINOIS.

PIN: 15-22-313-020
CKA: 1815 W CERMAK RD
BROADVIEW IL 60126

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