## RELEASE DEED NOFFICIAL C

2002-06-21 12:24:34

Cook County Recorder

23.00

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELIZABETH MAZUREK, DIVORCED AND NOT REMARRIED.



| REMARKIED,   |  |
|--|--|
| it may have acquired in, through A.D. 20 01 , and recorded in  **********************  ***********                     | and State of Illinois, all the right, title, interest, claim or demand whatsoever or by certain mortgage deed bearing date the day of OCTOBER  the Recorder's Office of COOK County, in the State of Illinois, in as Document No 0011091238,  to the premises therein described, situated in and State of Illinois, as follows, to-wit:  COURTS SURDIVISION OF THE WEST HALF (W-1/2) OF THE EAST HALF (E-1/2) of the NORTHWEST QUARTER (SE-1/4) of the WEST HALF (W-1/2) OF THE NORTHWEST THE WEST HALF (W-1/2) OF THE NORTHWEST ANGER |
| QUARTER (NW-1/4) OF THE S<br>11 EAST OF THE THIRD PRIM   | COUTHEAST QUARTER (SF-1/4) ALL IN SECTION 21, TOWNSHIP 42 NORTH, RANGE ICIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS;  |
| PERMANENT INDEX NUMBER:<br>PROPERTY COMMONLY KNOWN   | 03-21-400-026-0000.<br>AS: 211 S. GAIL COURT, PROSPECT HEIGHTS, IL 60070.  |
| This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Av. Chicago, Illinois 60641 |  |
| IN TESTIMONY WHEREOF,  | The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its   |
|  | Asst. Vice President, and attested by its Asst. Secretary-XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |
|  | By Asst. Vice President  Attest:  Asst. Secretary-Treasurer  |
| FOR THE PROTECTION   | OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE   |

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INOFFICIAL COPY. STATE OF ILLINOIS COOK County of \_ ARACELI MUNOZ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary-**TAXXXXX** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Transcore, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-TAXXXXV of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my han.

Column Clark's Office. GIVEN under my hand and notarial seal, this A. D. 20 02 17913-7/18262-6 CHICAGO, ILLINOIS 60541-4399 STINGAV INOWING ISAM 1087 (773) 685-5300 Ż 29619